

AR  
FLIPPIN MIDDLE SCHOOL  
308 NORTH FIRST STREET  
FLIPPIN AR 72634  
870-453-6464

**School Parent Involvement Policy**

**This form was adapted from, *A Toolkit for Title I Parent Involvement.*  
Ferguson, C. (2009). *A Toolkit for Title I Parental Involvement.* Austin, TX: SEDL.**

**Please do not copy/paste information from the "Hints". Retype the information that you want to use. If you copy/paste your report will not look clean and nice.**

To complete this form:

1. Enter your responses.
2. Click "Save" at the bottom of the form to save your responses.
3. To submit your report, return to the dashboard, go to the Required Reports section, and click the School Parent Involvement Policy - Report "submit" button.

Note: Please review your responses if you are copying and pasting from Word. There may be some compatibility issues that will need to be edited.

**Please answer the following questions.**

**District**

Flippin School District

**School Improvement Status**

Achieving Schools

**Grade Levels**

Grade 6-8

**Parent Involvement Coordinator**

Lisa Daffron

**Are you Title I Schoolwide?**

- Yes
- No
- N/A

**Percent of free and reduced lunch**

81% (as of Oct. 1, 2014)

**Parent Involvement Committee Members**

*(Select "Repeat" to open more entry fields to add additional team members)*

**Enter committee members**

**First Name**

Kelvin

**Last Name**

Hudson

**Position**

Principal

**Enter committee members**

**First Name**

Lisa

**Last Name**

Daffron

**Position**

Parent Involvement Facilitator

**Enter committee members****First Name**

Wendy

**Last Name**

Treat

**Position**

Teacher

**Enter committee members****First Name**

Angie

**Last Name**

Nix

**Position**

Parent

**Enter committee members****First Name**

Debi

**Last Name**

Fischer

**Position**

Parent

**Enter committee members****First Name****Last Name****Position****1. List various communication strategies used in your school to provide additional information to parents and to increase parental involvement in supporting classroom instruction.**

- A quarterly newsletter will be published. Kelvin Hudson and Lisa Daffron 453-6464
- Website – [www.flippinschools.com](http://www.flippinschools.com) Malia Parkinson 453-6464
- Homework Hotline - Individual Teachers as homework is assigned.
- Teachers are available to parents via phone, e-mails, PTC's. Parents need to either contact the individual teacher via phone (453-6464) or email. Teachers welcome parental concerns and interaction.
- Progress reports every 4 weeks. Lisa Daffron 453-6464
- Sign will display upcoming events and information and will be maintained by Kelvin Hudson 453-6464
- Notes home for upcoming events and information--Malia Parkinson 453-6464
- Standardized test scores sent home to parents with explanation. Lisa Daffron 453-6464
- Friendly letter with AIP's--Lisa Daffron 453-6464
- Bulletin Board is in MS office building – parent trainings sponsored through BCAS, newspaper clippings of student involvement, pictures of school events and will be maintained by teacher sponsoring the activity and/or Lisa Daffron and Malia Parkinson 453-6464
- Informative brochures in office and parent center--Lisa Daffron and Petra Pershall 453-6464
- Newspaper for notices of parent events (Open House, talent show, etc)--Malia Parkinson 453-6464
- Title I is available in the Student Handbook which is on the district website. Petra Pershall 453-2270

**2. List the proposed parent meeting, conferences and activities regularly throughout this year and the dates providing flexible meeting times that you have planned to increase parental involvement and build staff and parent capacity to engage in these types of efforts. (Must include the 2 state mandated parent/teacher conferences each year.)**

- Two Parent Teacher Conferences yearly—September 18, 2014 from 2 to 8 p.m. and February 5, 2015 from 2 to 8 p.m.
- Open House--August 2014 Kelvin Hudson 453-6464

- Community Fundraiser--Lisa Daffron 453-6464
- Individual PTC's as needed--Malia Parkinson 453-6464
- AIP informative letter--Lisa Daffron 453-6464

Parent involvement through Honors Ceremony, NJHS Induction, Band Concerts, Choir Concerts, Outdoor Club volunteers, Academic Planning Meetings, Handbook Committee meetings, Parental Involvement meetings, ACSIP Committee meetings, Wellness Committee meetings, Open House, New Student Orientation---Sponsoring Teacher, Educational Field Trip volunteers

**3. How will your school provide information to parents about volunteer opportunities (must include state mandated parent training)?**

- Transition Day – Elementary to Middle School coordinated by Lisa Daffron 453-6464
- **STATE REQUIREMENT** – Parental instruction will be provided via a quarterly newsletter which will include use and access to the ADE website tools for parents, assistance with nutritional meal planning, and other ADE approved strategies. ACSIP will also provide information to parents. Lisa Daffron 453-6464
- **STATE REQUIREMENT** – Administrators and faculty will receive parent involvement professional development on a rotational basis as determined by the Arkansas Department of Education Petra Pershall, District Parent Coordinator 453-2270
- Volunteer forms distributed on website [www.flippinschools.net](http://www.flippinschools.net) Kelvin Hudson/Lisa Daffron 453-6464

**4. How will your school work with parents to create a School-Parent-Compact?**

A school-parent-student compact has been developed. This compact will outline how parents, school staff, and students share the responsibility for improving student academic achievement and the means by which the school and parents will build and develop a partnership to help children achieve the state's high academic standards. The compact is published in the Student Handbook and the district website. Students and parents must sign regarding receipt of the Student Handbook. Petra E. Pershall 453-2270

**5. How will your school provide opportunities for parents to be involved in the development, implementation and evaluation of the school wide school improvement plan, and the Annual Title I Meeting to engage them in the decision-making processes regarding the school's Title I, Part A Program?**

- The school will involve parents on ACSIP planning committees—Heather Thornton 453-6464
- **STATE REQUIREMENT:** To take advantage of community resources, the school shall consider recruiting alumni from the school to create an alumni advisory commission to provide advice and guidance for school improvement. Petra E. Pershall 453-2270
- **STATE REQUIREMENT** - Flippin Schools Parent Action Committee will foster parental and community involvement within the school.

**6. How will your school provide resources for parents?**

- **STATE REQUIREMENT** - The school will distributed Informational packets via the handbook each year that includes a copy of the school's parental involvement plan, survey for volunteer interests, recommended roles for parents/ teachers/students and school, suggestions of ways parents can become involved in their child's education, parental involvement activities planned for the current school year and information about the system that will be used to allow parents and teachers to communicate (notes, phone calls, e-mail...). Kelvin Hudson 453-6464
- **STATE REQUIREMENT** - To promote and support responsible parenting, the school shall, as funds are available: Purchase parenting books, magazines, and other informative materials regarding responsible parenting through the school library, advertise the current selection, and give parents the opportunity to borrow the materials for review. Kylee Stoner 453-6464
- The District Parent Center has a variety of resources for parents and is available upon request. Petra Pershall 453-8860
- **STATE REQUIREMENT** – Include in the school's policy handbook the school's process for resolving parental concerns, including how to define a problem, whom to approach first, and how to develop solutions. Petra Pershall 453-2270
- **STATE REQUIREMENT** – The principal of each school in a school district shall designate (1) certified staff member who is willing to serve as a parent facilitator. Lisa Daffron Middle School Parent Facilitator 453-8860

**7. How will your school engage parents in the evaluation of your parental involvement efforts?**

- The school will engage parents in the annual evaluation of the Title I, Part A Program's parental involvement efforts through an annual evaluation completed by teachers, parents and school staff. Petra Pershall 453-2270

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**8. How will your school use the parent interest surveys to select, plan and implement parental involvement activities that will be offered throughout the year?**

- STATE REQUIREMENT – Flippin Middle School conducts academic planning meetings for the upcoming 6th,7th and 8th graders as well as the outgoing 8th graders into the high school environment. Kelvin Hudson/Lisa Daffron 453-6464

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**9. When will your school plan the Annual Title I Meeting that must be conducted separately? (It CANNOT be held in conjunction with any other meetings or activities.)**

- The Title I, Part A School Annual Title I meeting will be conducted during the first nine (9) weeks of each school year. This meeting will be scheduled at a time which is convenient for the majority of school district parents. Petra Pershall 453-2270

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**When you have completed this form, please click SAVE AND PREVIEW to get an electronic pdf copy of this School/Parent Involvement Policy form. Please send a copy to your district for review. Once approved you may post the pdf copy to your webpage.**

*\*Note: All previous reviewer comments have been removed from this form and will no longer display on any printed or electronic version.*