ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/02/2018 TIME: 11:11:40

FLIPPIN SCHOOL DISTRICT #26 SUMMARY EXPENDITURE STATUS REPORT

PAGE NUMBER: 1 EXPSTA11

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1000 - TEACHER SALARY FUND

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|------------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1110 | KINDERGARTEN | 161,980.00 | 13,125.00 | .00 | 39,375.00 | 122,605.00 | 24.31 |
| 1120 | ELEMENTARY | 551,476.16 | 44,661.35 | .00 | 133,810.26 | 417,665.90 | 24.26 |
| 1130 | MIDDLE/JUNIOR HIGH | 503,726.62 | 44,533.72 | .00 | 133,509.05 | 370,217.57 | 26.50 |
| 1140 | HIGH SCHOOL | 507,884.64 | 37,824.21 | .00 | 115,830.81 | 392,053.83 | 22.81 |
| 1150 | ATHLETICS | 94,754.01 | 7,606.81 | .00 | 30,231.01 | 64,523.00 | 31.90 |
| 1160 | STUDENT ACTIVITIES | 14,386.92 | 1,198.91 | .00 | 3,649.51 | 10,737.41 | 25.37 |
| 1212 | SPEECH THP | 50,120.00 | 4,000.00 | .00 | 12,000.00 | 38,120.00 | 23.94 |
| 1220 | RESOURCE ROOM | 177,190.00 | 14,520.84 | .00 | 43,562.52 | 133,627.48 | 24.59 |
| 1230 | SPECIAL CLASS-1:15 RATIO | 79,490.00 | 6,520.83 | .00 | 19,479.16 | 60,010.84 | 24.51 |
| 1310 | VOCATIONAL AGRICULTURE | 46,055.02 | 3,744.59 | .00 | 14,978.36 | 31,076.66 | 32.52 |
| 1330 | BUSINESS/OFFICE OCCUPATI | 38,557.67 | 3,119.81 | .00 | 9,359.43 | 29,198.24 | 24.27 |
| 1910 | GIFTED AND TALENTED | 48,020.00 | 3,908.33 | .00 | 11,724.99 | 36,295.01 | 24.42 |
| 1915 | MUSIC/BAND | 49,420.00 | 4,025.00 | .00 | 12,075.00 | 37,345.00 | 24.43 |
| 1916 | BAND | 21,920.00 | 1,733.34 | .00 | 5,200.02 | 16,719.98 | 23.72 |
| 1917 | CHOIR | 20,920.00 | 1,733.33 | .00 | 5,199.99 | 15,720.01 | 24.86 |
| 1961 | ART | 89,616.56 | 7,281.38 | .00 | 21,844.14 | 67,772.42 | 24.38 |
| 2122 | COUNSELING | 104,028.42 | 8,372.37 | .00 | 26,239.28 | 77,789.14 | 25.22 |
| 2170 | PARENT INVOLVEMENT | 1,445.13 | 120.43 | .00 | 361.29 | 1,083.84 | 25.00 |
| 2190 | OTHR SUPPORT SERVICE-STU | .00 | 25.00 | .00 | 25.00 | -25.00 | .00 |
| 2191 | PLAYGRD | .00 | 295.00 | .00 | 645.00 | -645.00 | .00 |
| 2212 | INSTR/CURRICULUM DEVELOP | 120.00 | .00 | .00 | .00 | 120.00 | .00 |
| 2216 | ATH DIRECTOR | 687.56 | 57.30 | .00 | 229.20 | 458.36 | 33.34 |
| 2220 | EDUCATIONAL MEDIA SERVIC | 99,370.53 | 8,084.21 | .00 | 24,252.63 | 75,117.90 | 24.41 |
| 2321 | OFFICE-SUPERINT/COOP DIR | 87,041.16 | 7,160.10 | .00 | 28,640.40 | 58,400.76 | 32.90 |
| 2323 | ASST SUPERINTENDENT | .00 | .00 | .00 | .00 | .00 | .00 |
| 2324 | STATE/FED RELATIONS | 9,000.00 | .00 | .00 | .00 | 9,000.00 | .00 |

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1000 - TEACHER SALARY FUND

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 2410 | OFFICE PRINCIPAL SERVICE | 232,302.10 | 19,061.85 | .00 | 76,247.40 | 156,054.70 | 32.82 |
| TOTAL | TEACHER SALARY FUND | 2,989,512.50 | 242,713.71 | .00 | 768,469.45 | 2,221,043.05 | 25.71 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1217 - ST GROWTH

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|-------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1140 | HIGH SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | ST GROWTH | .00 | .00 | .00 | .00 | .00 | .00 |

PAGE NUMBER: EXPSTA11

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1218 - DEC ENROLL

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|-------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1140 | HIGH SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | DEC ENROLL | .00 | .00 | .00 | .00 | .00 | .00 |

PAGE NUMBER: EXPSTA11

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1223 - CRT PD

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|----------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 2213 | INSTR STAFF TRAINING | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | CRT PD | .00 | .00 | .00 | .00 | .00 | .00 |

PAGE NUMBER: 5

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1246 - CRT MENTOR

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------|--------|------------------------|-----------------------------|------------------|----------------------|-------------|
| 1120 | ELEMENTARY | .00 | .00 | .00 | .00 | .00 | .00 |
| 1130 | MIDDLE/JUNIOR HIGH | .00 | .00 | .00 | .00 | .00 | .00 |
| 1140 | HIGH SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | CRT MENTOR | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1260 - SP ED EARLY CHILD

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1290 | PRE-SCHOOL SPECIAL NEEDS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | SP ED EARLY CHILD | .00 | .00 | .00 | .00 | .00 | .00 |

PAGE NUMBER: 7 EXPSTA11

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1275 - ALE CERT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|----------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1950 | ALE | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | ALE CERT | .00 | .00 | .00 | .00 | .00 | .00 |

PAGE NUMBER: 8 EXPSTA11

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1281 - NSLA CERT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|------------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 1590 | OTHER COMPENSATORY ED PG | 246,263.76 | 19,299.56 | .00 | 65,623.68 | 180,640.08 | 26.65 |
| 2211 | SUPV. IMPROVE INSTRUC SV | 32,084.21 | 2,673.69 | .00 | 10,694.76 | 21,389.45 | 33.33 |
| 2212 | INSTR/CURRICULUM DEVELOP | 30,478.95 | 2,539.91 | .00 | 10,159.64 | 20,319.31 | 33.33 |
| 2540 | PLAN/RESEARCH/DEV | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | NSLA CERT | 308,826.92 | 24,513.16 | .00 | 86,478.08 | 222,348.84 | 28.00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1365 - ABC GRANT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|------------|-----------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1105 | PRE-SCHOOL | 91,446.87 | 7,003.92 | .00 | 21,011.76 | 70,435.11 | 22.98 |
| 2296 | PS DIR | 453.00 | 37.75 | .00 | 113.25 | 339.75 | 25.00 |
| TOTAL | ABC GRANT | 91,899.87 | 7,041.67 | .00 | 21,125.01 | 70,774.86 | 22.99 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 1372 - DHS/DCCECE

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1105 | PRE-SCHOOL | .00 | .00 | .00 | 1,660.00 | -1,660.00 | .00 |
| TOTAL | DHS/DCCECE | .00 | .00 | .00 | 1,660.00 | -1,660.00 | .00 |

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ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/02/2018 TIME: 11:11:40

FLIPPIN SCHOOL DISTRICT #26 SUMMARY EXPENDITURE STATUS REPORT

PAGE NUMBER: 12 EXPSTA11

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2000 - OPERATING FUND

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|------------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1110 | KINDERGARTEN | 42,703.94 | 3,460.64 | 20.00 | 12,239.82 | 30,444.12 | 28.71 |
| 1120 | ELEMENTARY | 263,337.62 | 18,658.16 | 26,406.12 | 65,971.61 | 170,959.89 | 35.08 |
| 1130 | MIDDLE/JUNIOR HIGH | 229,515.80 | 15,754.07 | 27,867.31 | 49,508.50 | 152,139.99 | 33.71 |
| 1140 | HIGH SCHOOL | 238,134.65 | 13,510.52 | 25,158.33 | 53,662.58 | 159,313.74 | 33.10 |
| 1150 | ATHLETICS | 31,183.59 | 2,078.64 | .00 | 8,062.12 | 23,121.47 | 25.85 |
| 1160 | STUDENT ACTIVITIES | 6,532.30 | 512.62 | .00 | 1,552.32 | 4,979.98 | 23.76 |
| 1212 | SPEECH THP | 11,033.40 | 915.02 | .00 | 2,744.92 | 8,288.48 | 24.88 |
| 1220 | RESOURCE ROOM | 61,800.03 | 3,944.74 | .00 | 11,202.15 | 50,597.88 | 18.13 |
| 1230 | SPECIAL CLASS-1:15 RATIO | 45,254.18 | 1,684.85 | .00 | 5,036.14 | 40,218.04 | 11.13 |
| 1310 | VOCATIONAL AGRICULTURE | 16,702.91 | 1,171.41 | 140.45 | 5,512.83 | 11,049.63 | 33.85 |
| 1330 | BUSINESS/OFFICE OCCUPATI | 12,736.59 | 878.55 | .00 | 2,635.65 | 10,100.94 | 20.69 |
| 1525 | TECHNOLOGY | 22,600.00 | .00 | .00 | 21,906.30 | 693.70 | 96.93 |
| 1910 | GIFTED AND TALENTED | 15,165.87 | 1,055.39 | .00 | 3,538.77 | 11,627.10 | 23.33 |
| 1915 | MUSIC/BAND | 16,499.01 | 918.41 | 32.68 | 7,435.09 | 9,031.24 | 45.26 |
| 1916 | BAND | 11,204.22 | 518.08 | .00 | 2,055.26 | 9,148.96 | 18.34 |
| 1917 | CHOIR | 7,404.22 | 685.91 | .00 | 1,651.99 | 5,752.23 | 22.31 |
| 1960 | ART | .00 | .00 | .00 | .00 | .00 | .00 |
| 1961 | ART | 27,133.57 | 2,603.09 | 579.17 | 6,395.69 | 20,158.71 | 25.71 |
| 2120 | GUIDANCE SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 2122 | COUNSELING | 28,090.12 | 2,524.01 | 279.75 | 7,036.99 | 20,773.38 | 26.05 |
| 2134 | NURSING | 7,920.00 | 403.42 | 10.30 | 1,989.36 | 5,920.34 | 25.25 |
| 2139 | OTHER HEALTH SERVICES | 1,800.00 | .00 | .00 | .00 | 1,800.00 | .00 |
| 2142 | PSYCHOLOGICAL TESTING | .00 | .00 | .00 | .00 | .00 | .00 |
| 2170 | PARENT INVOLVEMENT | 333.18 | 27.68 | .00 | 83.05 | 250.13 | 24.93 |
| 2190 | OTHR SUPPORT SERVICE-STU | 11,820.00 | 768.37 | .00 | 1,422.33 | 10,397.67 | 12.03 |
| 2191 | PLAYGRD | 750.00 | 63.05 | .00 | 137.37 | 612.63 | 18.32 |

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2000 - OPERATING FUND

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|------------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 2212 | INSTR/CURRICULUM DEVELOP | 4,550.00 | 316.26 | 344.78 | 1,815.31 | 2,389.91 | 47.47 |
| 2216 | ATH DIRECTOR | 178.37 | 14.84 | .00 | 59.36 | 119.01 | 33.28 |
| 2220 | EDUCATIONAL MEDIA SERVIC | 43,213.33 | 3,256.22 | 4,136.93 | 8,898.25 | 30,178.15 | 30.16 |
| 2230 | INSTRUCTION RELATED TECH | 104,562.93 | 3,876.11 | 622.05 | 32,357.37 | 71,583.51 | 31.54 |
| 2311 | SUPV OF BOARD OF EDUC SV | 12,000.00 | 219.87 | .00 | 2,938.37 | 9,061.63 | 24.49 |
| 2321 | OFFICE-SUPERINT/COOP DIR | 82,948.39 | 6,115.09 | 756.69 | 25,436.66 | 56,755.04 | 31.58 |
| 2323 | ASST SUPERINTENDENT | .00 | .00 | .00 | .00 | .00 | .00 |
| 2324 | STATE/FED RELATIONS | 2,129.00 | 15.25 | .00 | 195.25 | 1,933.75 | 9.17 |
| 2410 | OFFICE PRINCIPAL SERVICE | 211,952.05 | 17,143.09 | 511.67 | 64,470.45 | 146,969.93 | 30.66 |
| 2501 | SUPV OF BUSINESS SERVICE | 54,807.88 | 4,168.72 | .00 | 17,673.24 | 37,134.64 | 32.25 |
| 2511 | SUPV OF FISCAL SERVICES | 54,955.35 | 4,532.43 | 1,840.74 | 17,840.32 | 35,274.29 | 35.81 |
| 2519 | OTHER FISCAL SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 2576 | BCKGD CK | 2,700.00 | 124.00 | 180.00 | 1,046.00 | 1,474.00 | 45.41 |
| 2580 | TECH COORDINATOR | 52,405.65 | 4,255.36 | .00 | 17,021.44 | 35,384.21 | 32.48 |
| 2601 | MAINT SUPV | 6,663.00 | 553.85 | .00 | 2,215.28 | 4,447.72 | 33.25 |
| 2610 | SUPV OPERATION/MAINTENAN | 536,669.80 | 29,918.78 | 188,925.18 | 178,208.24 | 169,536.38 | 68.41 |
| 2611 | CUSTODIAL | 231,117.61 | 16,317.79 | 19,450.73 | 70,513.53 | 141,153.35 | 38.93 |
| 2620 | OPERATING BUILDING SVS | 213,829.49 | 12,422.97 | 9,555.28 | 94,545.30 | 109,728.91 | 48.68 |
| 2710 | SUPV STUDENT TRANSPORT S | 6,845.44 | 569.92 | .00 | 2,279.68 | 4,565.76 | 33.30 |
| 2720 | VEHICLE OPERATION-STUDEN | 342,052.07 | 17,015.60 | 48,976.95 | 50,265.10 | 242,810.02 | 29.01 |
| 2740 | VEHICLE SERVICE/MAINTEN | 39,910.82 | 3,229.63 | .00 | 12,918.52 | 26,992.30 | 32.37 |
| 2799 | ATH TRANSPORTATION | 1,850.00 | .00 | .00 | .00 | 1,850.00 | .00 |
| 2900 | OTHER SUPPORT SERVICES | .00 | .00 | 28,525.29 | 11,474.71 | -40,000.00 | .00 |
| 2990 | MEDICAID MATCH | 40,000.00 | .00 | .00 | .00 | 40,000.00 | .00 |
| 5120 | NON-BONDED DEBT-REV LOAN | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2000 - OPERATING FUND

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|------------------------|--------------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 5140 | POSTDATED WARRANTS | .00 | 21,686.84 | .00 | 21,686.84 | -21,686.84 | .00 |
| 5150 | INSTALLMNT/LEASE PURCH | .00 | .00 | .00 | .00 | .00 | .00 |
| 5200 | FUND TRANSFERS | 2,989,512.50 | 242,713.71 | .00 | 768,469.45 | 2,221,043.05 | 25.71 |
| TOTAL | OPERATING FUND | 6,144,508.88 | 460,602.96 | 384,320.40 | 1,674,109.51 | 4,086,078.97 | 33.50 |

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ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/02/2018 FLIPPIN SCHOOL DISTRICT #26 TIME: 11:11:40 SUMMARY EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2001 - OP OTHER FUND

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 2510 | FISCAL SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 2519 | OTHER FISCAL SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| 2610 | SUPV OPERATION/MAINTENAN | .00 | .00 | .00 | .00 | .00 | .00 |
| 2620 | OPERATING BUILDING SVS | .00 | .00 | .00 | .00 | .00 | .00 |
| 2720 | VEHICLE OPERATION-STUDEN | .00 | .00 | .00 | .00 | .00 | .00 |
| 5140 | POSTDATED WARRANTS | 21,370.84 | .00 | .00 | .00 | 21,370.84 | .00 |
| 5150 | INSTALLMNT/LEASE PURCH | 78,614.72 | 17,392.89 | .00 | 54,872.56 | 23,742.16 | 69.80 |
| 5200 | FUND TRANSFERS | 6,489,653.65 | .00 | .00 | .00 | 6,489,653.65 | .00 |
| 5900 | OTHER NON-PROGRAMMED COS | .00 | .00 | .00 | .00 | .00 | .00 |
| 5905 | REPAY FED ERROR | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | OP OTHER FUND | 6,589,639.21 | 17,392.89 | .00 | 54,872.56 | 6,534,766.65 | .83 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2002 - PRESCHOOL PAID

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|-----------|------------------------|--------------------------|------------------|----------------------|-------------|
| 1550 | EARLY CHILDHOOD EDUCATIO | 26,514.05 | 3,452.02 | 40.81 | 7,122.91 | 19,350.33 | 27.02 |
| 1551 | PRESCHOOL | 3,500.00 | .00 | .00 | .00 | 3,500.00 | .00 |
| TOTAL | PRESCHOOL PAID | 30,014.05 | 3,452.02 | 40.81 | 7,122.91 | 22,850.33 | 23.87 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2003 - BEFORE/AFTER SCHOOL CARE

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|-----------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1511 | TUTORING | 18,030.00 | 1,993.24 | .00 | 3,683.37 | 14,346.63 | 20.43 |
| TOTAL | BEFORE/AFTER SCHOOL CARE | 18,030.00 | 1,993.24 | .00 | 3,683.37 | 14,346.63 | 20.43 |

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ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/02/2018 TIME: 11:11:40

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2099 - SCHOOL INNOVATION GRNT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 1140 | HIGH SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 |
| 2213 | INSTR STAFF TRAINING | .00 | .00 | .00 | .00 | .00 | .00 |
| 2720 | VEHICLE OPERATION-STUDEN | .00 | 436.17 | .00 | 775.02 | -775.02 | .00 |
| TOTAL | SCHOOL INNOVATION GRNT | .00 | 436.17 | .00 | 775.02 | -775.02 | .00 |

FLIPPIN SCHOOL DISTRICT

SUMMARY EXPENDITURE STATUS REPORT

#26

PAGE NUMBER: 18

ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/02/2018 TIME: 11:11:40

FLIPPIN SCHOOL DISTRICT #26 SUMMARY EXPENDITURE STATUS REPORT

PAGE NUMBER: 19 EXPSTA11

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2217 - STUDENT GROWTH

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 1140 | HIGH SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 |
| 1950 | ALE | .00 | .00 | .00 | .00 | .00 | .00 |
| 2610 | SUPV OPERATION/MAINTENAN | .00 | .00 | .00 | .00 | .00 | .00 |
| 2720 | VEHICLE OPERATION-STUDEN | .00 | .00 | .00 | .00 | .00 | .00 |
| 5200 | FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | STUDENT GROWTH | .00 | .00 | .00 | .00 | .00 | .00 |

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2218 - DECL ENROL

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|----------------|--------|------------------------|-----------------------------|------------------|----------------------|-------------|
| 1120 | ELEMENTARY | .00 | .00 | .00 | .00 | .00 | .00 |
| 1140 | HIGH SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 |
| 5200 | FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | DECL ENROL | .00 | .00 | .00 | .00 | .00 | .00 |

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PAGE NUMBER: 20

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2222 - ENHANCED TRANSPORTATION

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|-----------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 2720 | VEHICLE OPERATION-STUDEN | 18,233.00 | .00 | .00 | .00 | 18,233.00 | .00 |
| TOTAL | ENHANCED TRANSPORTATION | 18,233.00 | .00 | .00 | .00 | 18,233.00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2223 - PROF DEV ACT 59

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|-------------------------|-----------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 2213 | INSTR STAFF TRAINING | 19,370.83 | .00 | .00 | 6,576.77 | 12,794.06 | 33.95 |
| 2219 | OTHER IMPROVE INSTR SVS | 7,183.00 | .00 | .00 | 3,652.92 | 3,530.08 | 50.86 |
| TOTAL | PROF DEV ACT 59 | 26,553.83 | .00 | .00 | 10,229.69 | 16,324.14 | 38.52 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2232 - ARK SCHOOL REC PROG

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|---------------------|--------|------------------------|-----------------------------|------------------|----------------------|-------------|
| 1140 | HIGH SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | ARK SCHOOL REC PROG | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2240 - SP ED LEA SUPV

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|---------------------|----------|------------------------|-----------------------------|------------------|----------------------|-------------|
| 2292 | SP ED DIR | 4,000.00 | .00 | .00 | .00 | 4,000.00 | .00 |
| 2324 | STATE/FED RELATIONS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | SP ED LEA SUPV | 4,000.00 | .00 | .00 | .00 | 4,000.00 | .00 |

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FLIPPIN SCHOOL DISTRICT #26 SUMMARY EXPENDITURE STATUS REPORT

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2246 - MENTORING

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1130 | MIDDLE/JUNIOR HIGH | .00 | .00 | .00 | .00 | .00 | .00 |
| 1140 | HIGH SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 |
| 2212 | INSTR/CURRICULUM DEVELOP | .00 | .00 | .00 | .00 | .00 | .00 |
| 5200 | FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | MENTORING | .00 | .00 | .00 | .00 | .00 | .00 |

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2250 - EDUC REIMB RESID REPLCMT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|------------------|----------------------|-------------|
| 2132 | MEDICAL | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | EDUC REIMB RESID REPLCMT | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2255 - ED REIMB RES PLACE DISABL

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|----------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 2132 | MEDICAL | 3,000.00 | .00 | .00 | .00 | 3,000.00 | .00 |
| TOTAL | ED REIMB RES PLACE DISAB | 3,000.00 | .00 | .00 | .00 | 3,000.00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2260 - SP ED E CH

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1290 | PRE-SCHOOL SPECIAL NEEDS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | SP ED E CH | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2265 - SP ED CAT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|-----------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 1230 | SPECIAL CLASS-1:15 RATIO | 70,227.92 | 5,800.06 | .00 | 17,398.23 | 52,829.69 | 24.77 |
| TOTAL | SP ED CAT | 70,227.92 | 5,800.06 | .00 | 17,398.23 | 52,829.69 | 24.77 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2271 - ADVANCE PLACEMENT SCORES

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 1140 | HIGH SCHOOL | 150.00 | .00 | .00 | .00 | 150.00 | .00 |
| TOTAL | ADVANCE PLACEMENT SCORES | 150.00 | .00 | .00 | .00 | 150.00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2275 - ALT LEARN ENV

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|----------------|-----------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1950 | ALE | 44,376.70 | .00 | .00 | .00 | 44,376.70 | .00 |
| 5200 | FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | ALT LEARN ENV | 44,376.70 | .00 | .00 | .00 | 44,376.70 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2276 - LIMITED ENGLISH PROF

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|-------------------------|----------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1930 | ENGLISH AS 2ND LANGUAGE | 1,000.00 | 25.43 | .00 | 25.43 | 974.57 | 2.54 |
| TOTAL | LIMITED ENGLISH PROF | 1,000.00 | 25.43 | .00 | 25.43 | 974.57 | 2.54 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2281 - NSLA

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|------------|------------------------|--------------------------|---------------------|----------------------|-------------|
| | NSLA | .00 | .00 | .00 | .00 | .00 | .00 |
| 1120 | ELEMENTARY | 4,000.00 | 1,696.29 | .00 | 2,704.59 | 1,295.41 | 67.61 |
| 1130 | MIDDLE/JUNIOR HIGH | 5,827.55 | 4,557.28 | .00 | 4,557.28 | 1,270.27 | 78.20 |
| 1140 | HIGH SCHOOL | 15,172.45 | 172.45 | .00 | 172.45 | 15,000.00 | 1.14 |
| 1590 | OTHER COMPENSATORY ED PG | 139,141.28 | 6,768.11 | .00 | 31,433.38 | 107,707.90 | 22.59 |
| 2211 | SUPV. IMPROVE INSTRUC SV | 8,245.20 | 603.57 | .00 | 2,414.28 | 5,830.92 | 29.28 |
| 2212 | INSTR/CURRICULUM DEVELOP | 7,954.14 | 654.63 | .00 | 2,618.52 | 5,335.62 | 32.92 |
| 2214 | INSTR STAFF ADVISORY SVS | .00 | .00 | .00 | .00 | .00 | .00 |
| 2220 | EDUCATIONAL MEDIA SERVIC | .00 | .00 | .00 | .00 | .00 | .00 |
| 2230 | INSTRUCTION RELATED TECH | 147,094.49 | 1,722.00 | .00 | 42,688.68 | 104,405.81 | 29.02 |
| 2540 | PLAN/RESEARCH/DEV | .00 | .00 | .00 | .00 | .00 | .00 |
| 2660 | SECURITY SERVICES | 10,000.00 | 10,000.00 | .00 | 10,000.00 | .00 | 100.00 |
| 5200 | FUND TRANSFERS | 318,826.92 | 24,513.16 | .00 | 86,478.08 | 232,348.84 | 27.12 |
| TOTAL | NSLA | 656,262.03 | 50,687.49 | .00 | 183,067.26 | 473,194.77 | 27.90 |

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2293 - NAC/ASU CENTER PRGMS

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|----------------------|----------|------------------------|--------------------------|------------------|----------------------|-------------|
| 1140 | HIGH SCHOOL | 4,200.00 | .00 | .00 | .00 | 4,200.00 | .00 |
| TOTAL | NAC/ASU CENTER PRGMS | 4,200.00 | .00 | .00 | .00 | 4,200.00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2340 - PROSTART WORKFORCE ED

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|-----------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 1310 | VOCATIONAL AGRICULTURE | 31,479.75 | 12,532.84 | .00 | 28,760.84 | 2,718.91 | 91.36 |
| 1330 | BUSINESS/OFFICE OCCUPATI | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | PROSTART WORKFORCE ED | 31,479.75 | 12,532.84 | .00 | 28,760.84 | 2,718.91 | 91.36 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2365 - ABC GRANT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|------------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 1105 | PRE-SCHOOL | 119,503.43 | 12,654.73 | 19,338.43 | 43,021.09 | 57,143.91 | 52.18 |
| 2296 | PS DIR | 125.07 | 10.22 | .00 | 30.61 | 94.46 | 24.47 |
| 2410 | OFFICE PRINCIPAL SERVICE | 50,371.63 | 4,185.54 | .00 | 16,730.29 | 33,641.34 | 33.21 |
| 5200 | FUND TRANSFERS | 91,899.87 | 7,041.67 | .00 | 21,125.01 | 70,774.86 | 22.99 |
| TOTAL | ABC GRANT | 261,900.00 | 23,892.16 | 19,338.43 | 80,907.00 | 161,654.57 | 38.28 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2372 - DHS/DCCECE

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|----------------|--------|------------------------|-----------------------------|------------------|----------------------|-------------|
| 1105 | PRE-SCHOOL | .00 | .00 | .00 | 2,321.00 | -2,321.00 | .00 |
| 5200 | FUND TRANSFERS | .00 | .00 | .00 | 1,660.00 | -1,660.00 | .00 |
| TOTAL | DHS/DCCECE | .00 | .00 | .00 | 3,981.00 | -3,981.00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2383 - SMART START LITERACY

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 2220 | EDUCATIONAL MEDIA SERVIC | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | SMART START LITERACY | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2392 - GENERAL FACILITIES

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 2610 | SUPV OPERATION/MAINTENAN | .00 | .00 | .00 | .00 | .00 | .00 |
| 5150 | INSTALLMNT/LEASE PURCH | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | GENERAL FACILITIES | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2394 - DEBT SERV SUPPLEMENT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|----------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 5200 | FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | DEBT SERV SUPPLEMENT | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2399 - COMM GARDEN PROJECT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 2610 | SUPV OPERATION/MAINTENAN | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | COMM GARDEN PROJECT | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2931 - BROADBAND PROJ GRANT

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|--------------------------|------------------|----------------------|-------------|
| 2230 | INSTRUCTION RELATED TECH | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | BROADBAND PROJ GRANT | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 2941 - COMPUTER SCIENCE

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|------------------|----------------------|-------------|
| 1140 | HIGH SCHOOL | .00 | .00 | .00 | .00 | .00 | .00 |
| 2213 | INSTR STAFF TRAINING | .00 | .00 | .00 | .00 | .00 | .00 |
| 2230 | INSTRUCTION RELATED TECH | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | COMPUTER SCIENCE | .00 | .00 | .00 | .00 | .00 | .00 |

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PAGE NUMBER: 43

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 3000 - BUILDING FUND

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|------------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 2610 | SUPV OPERATION/MAINTENAN | .00 | .00 | .00 | .00 | .00 | .00 |
| 4300 | SITE IMPROVEMENT SERVICE | 200,000.00 | .00 | .00 | .00 | 200,000.00 | .00 |
| 4510 | BUILDING | .00 | .00 | .00 | .00 | .00 | .00 |
| 4610 | INSTRUCTIONAL | .00 | .00 | .00 | .00 | .00 | .00 |
| 4620 | NON INSTRUCTIONAL | 256,213.04 | .00 | .00 | .00 | 256,213.04 | .00 |
| TOTAL | BUILDING FUND | 456,213.04 | .00 | .00 | .00 | 456,213.04 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 3001 - ELM BUILD SCH PROJ

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 2610 | SUPV OPERATION/MAINTENAN | .00 | .00 | .00 | .00 | .00 | .00 |
| 4300 | SITE IMPROVEMENT SERVICE | .00 | .00 | .00 | .00 | .00 | .00 |
| 4510 | BUILDING | .00 | .00 | .00 | .00 | .00 | .00 |
| 5200 | FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | ELM BUILD SCH PROJ | .00 | .00 | .00 | .00 | .00 | .00 |

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 3404 - ELEM CONSTRUCTION

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|-------------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 4510 | BUILDING | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | ELEM CONSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 4000 - DEBT SERVICE FUND

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|---------------------|------------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 5110 | BONDED INDEBTEDNESS | 345,470.00 | .00 | .00 | 115,722.50 | 229,747.50 | 33.50 |
| TOTAL | DEBT SERVICE FUND | 345,470.00 | .00 | .00 | 115,722.50 | 229,747.50 | 33.50 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6465 - FEMA SAFE ROOM

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|----------------|--------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 4510 | BUILDING | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | FEMA SAFE ROOM | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6501 - TITLE I

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|------------|------------------------|--------------------------|------------------|----------------------|-------------|
| 1511 | TUTORING | 596.08 | .00 | .00 | 596.08 | .00 | 100.00 |
| 1591 | INST SCHWIDE | 232,787.76 | 21,504.08 | .00 | 67,701.29 | 165,086.47 | 29.08 |
| 2170 | PARENT INVOLVEMENT | 27,000.00 | .00 | .00 | 1,589.20 | 25,410.80 | 5.89 |
| 2210 | CURRICULUM-INSTR IMPROVE | 600.00 | .00 | .00 | .00 | 600.00 | .00 |
| 2212 | INSTR/CURRICULUM DEVELOP | 46,468.66 | 3,447.57 | .00 | 14,908.93 | 31,559.73 | 32.08 |
| 2213 | INSTR STAFF TRAINING | .00 | .00 | .00 | .00 | .00 | .00 |
| 2230 | INSTRUCTION RELATED TECH | 67,380.50 | .00 | .00 | 43,469.18 | 23,911.32 | 64.51 |
| 2297 | LIT COACH | .00 | .00 | .00 | .00 | .00 | .00 |
| 2324 | STATE/FED RELATIONS | 50,099.87 | 3,822.49 | .00 | 13,937.94 | 36,161.93 | 27.82 |
| 3355 | TITLE I HOMELESS | 1,000.00 | .00 | .00 | .00 | 1,000.00 | .00 |
| TOTAL | TITLE I | 425,932.87 | 28,774.14 | .00 | 142,202.62 | 283,730.25 | 33.39 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6570 - CARL PERKINS

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|------------------|----------------------|-------------|
| 1310 | VOCATIONAL AGRICULTURE | .00 | .00 | .00 | .00 | .00 | .00 |
| 1330 | BUSINESS/OFFICE OCCUPATI | .00 | .00 | .00 | .00 | .00 | .00 |
| 1359 | BUILDING TRADES | .00 | .00 | .00 | .00 | .00 | .00 |
| 1360 | HOME ECONOMICS | .00 | .00 | .00 | .00 | .00 | .00 |
| 1399 | OTHER VOCATIONAL PROJECT | .00 | .00 | .00 | .00 | .00 | .00 |
| 2213 | INSTR STAFF TRAINING | .00 | .00 | .00 | .00 | .00 | .00 |
| 5500 | INDIRECT COST | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | CARL PERKINS | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6702 - TITLE VI-B

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|------------|------------------------|--------------------------|------------------|----------------------|-------------|
| 1212 | SPEECH THP | 2,000.00 | 70.00 | 357.60 | 91.50 | 1,550.90 | 22.46 |
| 1220 | RESOURCE ROOM | 54,217.89 | 5,111.36 | 2,577.92 | 13,815.23 | 37,824.74 | 30.24 |
| 1230 | SPECIAL CLASS-1:15 RATIO | 119,594.15 | 11,748.25 | .00 | 35,323.28 | 84,270.87 | 29.54 |
| 2142 | PSYCHOLOGICAL TESTING | 9,437.64 | .00 | .00 | .00 | 9,437.64 | .00 |
| 2160 | PHYSICAL/OCCUPATIONAL TH | 3,612.67 | .00 | .00 | 6,378.56 | -2,765.89 | 176.56 |
| 2190 | OTHR SUPPORT SERVICE-STU | 4,629.00 | .00 | .00 | 4,765.00 | -136.00 | 102.94 |
| 2230 | INSTRUCTION RELATED TECH | .00 | .00 | .00 | .00 | .00 | .00 |
| 2292 | SP ED DIR | .00 | .00 | .00 | .00 | .00 | .00 |
| 2720 | VEHICLE OPERATION-STUDEN | 14,318.13 | 1,426.77 | .00 | 3,515.69 | 10,802.44 | 24.55 |
| 5905 | REPAY FED ERROR | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | TITLE VI-B | 207,809.48 | 18,356.38 | 2,935.52 | 63,889.26 | 140,984.70 | 32.16 |

SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6710 - SP ED EARLY CHILDHOOD

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|--------|------------------------|-----------------------------|------------------|----------------------|-------------|
| 1290 | PRE-SCHOOL SPECIAL NEEDS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | SP ED EARLY CHILDHOOD | .00 | .00 | .00 | .00 | .00 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6750 - MEDICAID

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|-----------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 1210 | ITINERANT INSTRUCTION | 5,670.00 | .00 | .00 | .00 | 5,670.00 | .00 |
| 1212 | SPEECH THP | .00 | .00 | .00 | .00 | .00 | .00 |
| 1220 | RESOURCE ROOM | .00 | .00 | .00 | .00 | .00 | .00 |
| 1230 | SPECIAL CLASS-1:15 RATIO | 46,338.79 | 3,464.65 | .00 | 10,393.66 | 35,945.13 | 22.43 |
| 2134 | NURSING | .00 | .00 | .00 | .00 | .00 | .00 |
| 2160 | PHYSICAL/OCCUPATIONAL TH | 14,170.00 | 9,369.08 | 822.90 | 10,046.18 | 3,300.92 | 76.70 |
| 2292 | SP ED DIR | 21,315.21 | .00 | .00 | .00 | 21,315.21 | .00 |
| TOTAL | MEDICAID | 87,494.00 | 12,833.73 | 822.90 | 20,439.84 | 66,231.26 | 24.30 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6752 - ARMAC

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|-----------------------|-----------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 2134 | NURSING | 43,220.34 | 3,441.53 | .00 | 10,324.59 | 32,895.75 | 23.89 |
| 2139 | OTHER HEALTH SERVICES | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | ARMAC | 43,220.34 | 3,441.53 | .00 | 10,324.59 | 32,895.75 | 23.89 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6756 - TITLE II-A

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|----------------------|-----------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 2213 | INSTR STAFF TRAINING | 75,124.66 | 4,944.44 | .00 | 10,501.25 | 64,623.41 | 13.98 |
| 5200 | FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | TITLE II-A | 75,124.66 | 4,944.44 | .00 | 10,501.25 | 64,623.41 | 13.98 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6784 - TITLE VI-B-2

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|-----------|------------------------|--------------------------|------------------|----------------------|-------------|
| 1525 | TECHNOLOGY | .00 | .00 | .00 | .00 | .00 | .00 |
| 2230 | INSTRUCTION RELATED TECH | 15,050.62 | .00 | .00 | .00 | 15,050.62 | .00 |
| TOTAL | TITLE VI-B-2 | 15,050.62 | .00 | .00 | .00 | 15,050.62 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 6786 - TITLE IV STUDENT SUP/ACAD

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------|--------------------------|-----------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 2230 | INSTRUCTION RELATED TECH | 25,937.88 | .00 | .00 | .00 | 25,937.88 | .00 |
| 5200 | FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL | TITLE IV STUDENT SUP/ACA | 25,937.88 | .00 | .00 | .00 | 25,937.88 | .00 |

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SELECTION CRITERIA: orgn.fund like '[123468]%' ACCOUNTING PERIOD: 4/19

FUND - 8000 - FOOD SERVICE

| FUNCTION | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|------------|--------------------------|---------------|------------------------|--------------------------|---------------------|----------------------|-------------|
| 2610 | SUPV OPERATION/MAINTENAN | 7,000.00 | .00 | 5,490.55 | 1,809.45 | -300.00 | 104.29 |
| 3110 | SUPV SCHOOL FOOD SERVICE | 38,697.76 | 3,010.55 | 740.52 | 10,396.74 | 27,560.50 | 28.78 |
| 3120 | FOOD PREP & DISPENS SVS | 446,951.85 | 32,496.65 | 141,192.51 | 96,852.22 | 208,907.12 | 53.26 |
| TOTAL | FOOD SERVICE | 492,649.61 | 35,507.20 | 147,423.58 | 109,058.41 | 236,167.62 | 52.06 |
| | | | | | | | |
| TOTAL REPO | DRT | 19,468,717.16 | 954,941.22 | 554,881.64 | 3,414,803.83 | 15,499,031.69 | 20.39 |

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