# Flippin School District Annual Report to the Public 2022-23

#### 1) Federal Funds

a. Title I \$321,434.66 School-wide

Decrease of \$799.96

Total of 11 employees –

9 Interventionists

1 Curriculum Director

1 Federal Programs Coordinator

Title IIA \$46,372.33 Professional Development

Increase of \$3,643.67

b. Title IV \$24,207.67 Student Support & Academic Enrichment

Increase of \$353.59

c. Title V \$24,630.51 Rural Education Grant

Increase of \$5,470.89

d. Carl Perkins \$29,974.42

e. ESSER II \$632,812.86

f. ARP ESSER III \$2,133,447.44

g. ARP McKinney Vento \$34,048.28

h. McKinney Vento EHCY \$20,000.00

## 2) State Categorical Funds

a.	ALE	\$10,171.00	Decrease of \$1,114.00
b.	ESA	\$660,664.00	Increase \$10,108.00
c.	Professional	\$31,197.00	Increase \$370.00

Development

d. ELL carryover \$0 Nov. pull after we report #'s

### 3) Accreditation

All three schools have received "Accreditation" status

### 4) Enrollment

As of September 7, 2022

Asian	2	(0.24%)
Black	1	(0.12%)
Hawaii/Pacific Isl.	1	(0.12%)
Hispanic/Latino	24	(2.83%)
Native Am	7	(0.83%)
Two or More	24	(2.83%)
Caucasian	789	(93.04%)

### 5) Parent & Family Engagement Policy

- a. Online for all schools (Aug. 1)
- b. Student Handbook both in the district section and individual schools
- c. Student-Parent compact is in the Student Handbook will update for 2023-24

## 6) Professional Development

- a. Dr. Jeanne Ford with Maxwell Leadership Training- working with PLCs, Leadership Team
- b. Curriculum Alignment in PLCs- horizontally and vertically, unfinished learning
- c. Data analysis for progress monitoring and school improvement in PLC Teams
- d. Parental Involvement-Family and Community Engagement DESE Required 2022-2023
- e. Trauma-Informed Classrooms Training (THRIVE)
- f. Social-Emotional Learning for Teachers & Staff
- g. Content-focused teacher professional development
- h. Curriculum Director working with administration and teachers in PLCs, Leadership Team meetings, etc.

# 7) AQT Staff (Arkansas Qualified Teacher)

- a. Recruit and maintain
- b. 100% AQT certified teachers and interventionists/paraprofessionals
- 8) **ESEA School Performance** Public viewing of the ESSA School Index Reports will be open in My School Info on October 14, 2022.

# 9) ACT Aspire and ACT Results

a. ACT – Vanessa Jones, District Test Coordinator/Curriculum Director

2021-2022 Average Composite: 20.1 2020-2021 Average Composite: 20.2 2019-2020 Average Composite: 19.1 2018-2019 Average Composite: 19.1

b. ACT Aspire - Vanessa Jones

### 10) Additional Programs

GT – Offer K-12 and meets/exceeds requirements School of Innovation – FHS Dyslexia K-12

### 11) District Goals – Strategic Plan: Mr. Hudson

- a. Academic Alignment, Curriculum, Student Achievement
- b. Finances
- c. Industry/School Partnerships
- d. Communication & Marketing

### 12) Child Nutrition Regulations

a. Section 5.02.2/Section 6.06.9

Amounts and specific sources of funds received with expenditures from competitive contracts
Participation in federal child nutrition program
Have no competitive contracts

### b. Section 6.04

Goals and objectives for nutrition and physical activity
Follow child nutrition guidelines established by state and federal entities
All students participate in PE classes taught by certified instructors

c. Flippin School District qualifies and participates in the Community Eligibility Provision that enables all students to eat breakfast and lunch at no charge. Recent requalification during 20-21 school year was as a higher rate and will be in effect for a 3 year period.

#### Health and Wellness Assessments

- a. BMI assessments are done annually Schools are assessed annually using the CDC's School Health Index. School Health & Wellness Plans are written based on this assessment.
- b. Participate in the Arkansas Prevention Needs Assessment Survey conducted in various grades in middle school and high school.

### 13) School Board Members PD January – December 2022 (In Progress)

All school board members will participate in the required PD for the 2022-23 year.