ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 12/01/2022 TIME: 13:24:51

FLIPPIN SCHOOL DISTRICT #26 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 5 OF 23

PAGE NUMBER: 1

MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '[123468]%'

| FUND/SF FUND T | ITLE | BEG BALANCE | REVENUE | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE |
|---|--|--|---|--|---|---|---|
| 1217 ST GRO 1218 DEC EN 1220 NBCTP 1223 CRT PD 1246 CRT ME | ROLL NTOR EARLY CHILD RT LL ERT ANT CECE | .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 278,735.12 .00 .00 .00 .00 .00 .00 .00 .00 21,664.46 3,773.33 .00 304,172.91 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 278,735.12 .00 .00 .00 .00 .00 .00 .00 .00 .00 21,664.46 3,773.33 .00 304,172.91 | .00 .00 .00 .00 .00 .00 .00 .00 .00 |
| 2001 OP OTH 2002 PRESCH 2003 BEFORE 2004 OP EXT 2005 EMERGC 2099 SCHOOL 2217 STUDEN 2218 DECL E 2220 NBC BO 2222 ENHANC 2223 PROF D 2232 ARK SC 2240 SP ED 2246 MENTOR 2250 EDUC R 2255 ED REI 2260 SP ED 2262 SPED E 2262 SPED E 2262 SPED E 2271 ADVANC 2275 ALT LE 2276 LIMITE 2281 NSLA 2282 ESA MA 2295 VOCATI 2340 PROSTA 2365 ABC GR 2372 DHS/DC 2376 PARENT 2390 WORKER 2393 GROWTH 2394 DEBT S 2394 DEBT S 2394 DEBT S 2399 COMM G | ER FUND OOL PAID /AFTER SCHOOL RA Y SCL PANTRY/F INNOVATION GR T GROWTH NROL NUS ED TRANSPORTAT EV ACT 59 HOOL REC PROG LEA SUPV ING EIMB RESID REP MB RES PLACE D E CH IDT CAT E PLACEMENT SC ARN ENV D ENGLISH PROF TCHING GRANT U CENTER PRGMS ONAL AID RATE RATE RATE E PLACE E PL | -2,059,871.24 2,594,643.99 30,573.37 4,185.94 .00 .00 .55.09 247,510.57 99.28 .00 9,702.00 31,620.01 11,550.00 4,512.34 .00 .00 1,656.93 -7,934.60 -2,817.37 117,733.05 2,310.79 1,177.00 .00 95,091.07 5,003.10 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 1,186,435.88 4,595.00 2,305.00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 214,610.12 64,125.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 280,811.39 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | -2,555,292.75 3,716,954.87 35,168.37 6,490.94 .00 .55.09 247,510.57 99.28 .00 9,702.00 31,381.08 11,550.00 4,512.34 .00 .00 1,656.93 -5,289.73 -1,878.25 117,733.05 2,560.79 1,177.00 -8.56 102,593.80 5,003.10 .00 .00 .56,792.86 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 |

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FLIPPIN SCHOOL DISTRICT #26 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 5 OF 23

PAGE NUMBER: 2

MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '[123468]%'

| FUND/SF FUND TITLE | BEG BALANCE | REVENUE | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE |
|--|--|--|---|---|--|---|
| 2931 BROADBAND PROJ GRANT 2941 COMPUTER SCIENCE TOTAL OPERATING FUND | | | .00 .00 .00 | .00 .00 304,172.91 | .00 .00 332,038.17 | .00 .00 1,788,472.78 |
| 3000 BUILDING FUND 3001 ELM BUILD SCH PROJ 3200 BUILDING FUND 3404 ELEM CONSTRUCTION TOTAL BUILDING FUND | 1,909,187.13 12,300.21 .00 .00 | 371.52 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 156,036.00 .00 .00 .00 .00 156,036.00 | 1,753,522.65 12,300.21 .00 .00 |
| TOTAL BUILDING FUND | 1,921,487.34 | 371.52 | .00 | .00 | 156,036.00 | 1,765,822.86 |
| 4000 DERT SERVICE FUND | -66 838 75 | 00 | .00 | .00 | .00 | -66,838.75 -66,838.75 |
| TOTAL DEBT SERVICE FUND 6441 21ST CENTURY LEARNIN 6465 FEMA SAFE ROOM 6501 TITLE I 6530 HOMELESS GRANT 6552 SUSTAINABILITY GRANT 6552 CHILD CARE BILLING 6564 STABLIZATION GRANT O 6565 STABLZ QUALTIY IMPRO 6570 CARL PERKINS 6578 CARL PERKINS RESERVE 6702 TITLE VI-B 6703 ARP IDEA PART B SEC 6704 ARP IDEA PART B SEC 6704 ARP IDEA PART B SEC 6704 ARP IDEA PART B SEC 6710 SP ED EARLY CHILDHOO 6750 MEDICAID 6752 ARMAC 6756 TITLE II-A 6767 ARP HOMLESS II GRANT 6774 CARE REIMB 6776 COVID LEAVE 6778 SAMHSA GRANT 6780 ESSER 6781 SAFE & DRUG FR IV-A 6784 TITLE VI-B-2 6786 TITLE IV STUDENT SUP 6788 CARES TECH TABLETS 6795 ARP ESSER III 6804 COOP ELC HEALTH GRAN 6811 THRIVE AR LEADER STI 6819 SCHOOL HEALTH PROFIL TOTAL FEDERAL GRANTS FUND 8000 FOOD SERVICE 8056 CHILD NUTRI EMERGENC 8058 USDA SUPPLY CHAIN AS 8059 SUPPLY CHAIN AS | .00 .00 .00 -25,261.67 -947.07 120,000.00 70,595.55 15,408.83 60,918.81 .00 .00 -17,791.53 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 .00 48,472.57 2,037.59 .00 5,866.72 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .27,089.96 1,090.52 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 .00 .3,879.06 .00 120,000.00 61,772.99 15,408.83 60,918.81 .00 .00 .00 .00 .7,320.00 36,356.42 10,110.38 -1,500.48 -190.24 .00 .00 .00 -2,250.00 .00 .00 -1,048.36 .00 -1,533.13 .00 266,846.16 |
| 8059 SUPPLY CHAIN ASSIST TOTAL FOOD SERVICE | 21,167.44 188,344.82 | .00 124,188.31 | .00 | .00 | .00 55,434.37 | 21,167.44 257,098.76 |
| TOTAL | 3,246,489.85 | 1,829,422.15 | 304,172.91 | | | |