

Flippin School Board Minutes

REGULAR MEETING

MONDAY, July 31, 2023

Time: 6:02 p.m.

Place: Admin. Bldg.

Board Members Present: **Stacie Goldsmith**, President; **Curt Bryant**, Vice-President; **Bryan Benedict**, Member; **Brent Mitchell**, Member

Others Present: Kelvin Hudson, Superintendent; Dale Horn, High School Principal; Gregg Yarbrough, Middle School Principal; Jenifer Mott, District Treasurer; Vanessa Jones, Curriculum Director; Amy Robson, Federal Coordinator

Media:

Others:

----- MINUTES -----

- Motion by Bryan Benedict, seconded by Brent Mitchell, to approve the consent agenda.

Motion carried: 4 – 0

- Motion by Brent Mitchell, seconded by Bryan Benedict, to accept the resignation of **Kelley Light** as **Elementary Special Ed Paraprofessional**; **Averie Hoyt** as **Preschool Paraprofessional**; **Ashley Smith** as **Middle School Special Ed Paraprofessional**; and **Ryan Hargrove** as **High School Special Ed Paraprofessional, Volleyball Coach, and Softball Coach** as of June 30, 2023.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to hire **Taylor Menke** as **Preschool Paraprofessional** for the 2023-2024 school year.

Motion carried: 4 – 0

- Motion by Brent Mitchell, seconded by Bryan Benedict, to hire **Kylie Kilgore** as **Middle School Special Ed Teacher and Volleyball Coach** for the 2023-2024 school year.

Motion carried: 4 – 0

- Motion by Brent Mitchell, seconded by Bryan Benedict, to hire **Hannah Davenport** as **Middle School Interventionist** for the 2023-2024 school year.

Motion carried: 4 – 0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to hire **Eli Smith** to **teach two (2) coding classes in High School** for the 2023-2024 school year.

Motion carried: 4 – 0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to accept the **Resolution for ACH-EFT** for the 2023-2024 school year.

Motion carried: 4 – 0

- Motion by Brent Mitchell, seconded by Bryan Benedict, to accept the **Food Service Bids** for the 2023-2024 school year as presented.

Motion carried: 4 – 0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to approve the **Purchase Service Agreement with Cotter** for the **Food Service Director**.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to approve the **Purchase Service Agreement with the City of Flippin** for the **SRO**.

Motion carried: 4—0

- Motion by Brent Mitchell, seconded by Bryan Benedict, to approve the **District Plan for Federal and State Budgets** for 2023-2024 as presented.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to approve the **ARP ESSER LEA Plan** for 2023-2024 as presented.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Benedict, to approve the **Teacher and Administration Recruitment and Retention Plan** for 2023-2024 as presented.

Motion carried: 4—0

- Motion by Brent Mitchell, seconded by Bryan Benedict, to accept the **Municipal Advisor Contract with Stephens** for 2023-2024 as presented.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to approve the transfer of **1 Student** from **Flippin** to **Mountain Home**.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to approve the transfer of **1 Student** from **Bruno-Pyatt** to **Flippin**.

Motion carried: 4—0

- Motion by Brent Mitchell, seconded by Bryan Benedict, to approve the transfer of **2 Students** from **Flippin** to **Yellville-Summit**.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to approve the transfer of **2 Students** from **Yellville-Summit** to **Flippin**.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to approve the transfer of **1 Student** from **Flippin** to **Yellville-Summit**.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to approve the transfer of **1 Student** from **Flippin** to **Cotter**.

Motion carried: 4—0

- Motion by Brent Mitchell, seconded by Bryan Benedict, to approve the transfer of **2 Students** from **Flippin** to **Cotter**.

Motion carried: 4—0

- Motion by Brent Mitchell, seconded by Bryan Benedict, to accept **Part-Time Maintenance** help for **Bryan Buresh** to assist the New Maintenance Supervisor for \$15.07 per hour.

Motion carried: 4—0

- Motion by Bryan Benedict, seconded by Brent Mitchell, to adjourn at 8:15 p.m.

Motion carried: 4 – 0

Stacie Goldsmith, President

Roger Leonard, Secretary