ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 10/04/2023 TIME: 09:43:34

## FLIPPIN SCHOOL DISTRICT #26 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 3 OF 24

PAGE NUMBER: 1

MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '[123468]%'

FUND/SF FUND TITLE	BEG BALANCE	REVENUE	NON-REVENUE	NON-EXPEND	EXPENDITURES	END BALANCE
1000 TEACHER SALARY FUND 1217 ST GROWTH 1218 DEC ENROLL 1220 NBCTP 1223 CRT PD 1246 CRT MENTOR 1260 SP ED EARLY CHILD 1275 ALE CERT 1276 CERT ELL 1281 NSLA CERT 1365 ABC GRANT 1372 DHS/DCCECE TOTAL TEACHER SALARY FUND	548,199.00 .00 .00 .00 .00 .00 .00 .00 .00 .0	.00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00	312,600.05 .00 .00 .00 .00 .00 .00 .00 .00 25,079.69 4,166.67 .00 341,846.41	235,598.95 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0
2000 OPERATING FUND 2001 OP OTHER FUND 2002 PRESCHOOL PAID 2003 BEFORE/AFTER SCHOOL 2004 OP EXTRA 2005 EMERGCY SCL PANTRY/F 2010 79GRANT GAME & FISH 2099 SCHOOL INNOVATION GR 2217 STUDENT GROWTH 2218 DECL ENROL 2220 NBC BONUS 2222 ENHANCED TRANSPORTAT 2223 PROF DEV ACT 59 2232 ARK SCHOOL REC PROG 2240 SP ED LEA SUPV 2246 MENTORING 2250 EDUC REIMB RESID REP 2255 ED REIMB RES PLACE D 2260 SP ED E CH 2262 SPED EIDT 2265 SP ED CAT 2271 ADVANCE PLACEMENT SC 2275 ALT LEARN ENV 2276 LIMITED ENGLISH PROF 2281 NSLA 2282 ESA MATCHING GRANT 2293 NAC/ASU CENTER PRGMS 2295 VOCATIONAL AID 2340 PROSTART WORKFORCE E 2365 ABC GRANT 2372 DHS/DCCECE 2376 PARENT INVOLVEMENT P 2390 WORKERS' COMPENSATIO 2391 GROWTH FACILITIES 2394 DEBT SERV SUPPLEMENT 2397 SCHOOL SAFETY GRANT	-900,562.37 1,403,390.18 61,140.22 17,487.99 .00 .00 .00 .55.09 199,026.60 90,501.28 .00 68,631.00 18,415.30 11,550.00 9,451.23 .00 .00 1,656.93 .00 .00 1,656.93 .00 .00 165,277.78 2,560.79 .00 723.44 14,983.59 5,003.10 .00 .00 34,608.40 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 469,308.92 5,238.00 2,980.00 .00 .00 .00 .00 .00 .00 .00 .00 .0	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	419,823.79 .00 .00 .00 .00 2,370.27 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	-1,320,386.16 1,872,699.10 66,378.22 20,467.99 .00 -2,370.27 .00 55.09 199,026.60 90,501.28 .00 68,631.00 47,832.11 11,550.00 9,451.23 .00 1,656.93 -12,622.11 -4,494.56 165,277.78 2,560.79 .00 723.44 24,906.68 5,003.10 .00 43,568.75 .00 .00 .00 43,568.75

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## FLIPPIN SCHOOL DISTRICT #26 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 3 OF 24

PAGE NUMBER: 2

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SELECTION CRITERIA: orgn.fund like '[123468]%'

FUND/SF FUND TITLE	BEG BALANCE	REVENUE	NON-REVENUE	NON-EXPEND	EXPENDITURES	END BALANCE
2399 COMM GARDEN PROJECT 2901 TOBACCO TAX-WELLNESS 2902 HEALTH SCREEN/RESPON 2931 BROADBAND PROJ GRANT 2941 COMPUTER SCIENCE TOTAL OPERATING FUND	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 599,067.92	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .29,246.36	.00 .00 .00 .00 .00 .00 483,305.12	.00 .00 .00 .00 .00 .00 1,120,286.44
3000 BUILDING FUND 3001 ELM BUILD SCH PROJ 3200 BUILDING FUND 3404 ELEM CONSTRUCTION TOTAL BUILDING FUND	1 799 819 51	1,542.02 .00 .00 .00 .00 1,542.02	.00 .00 .00 .00 .00	.00 .00 .00 .00	17,324.07 .00 .00 .00 .00 17,324.07	1,784,037.46 12,300.21 .00 .00 1,796,337.67
4000 DEBT SERVICE FUND TOTAL DEBT SERVICE FUND	-65,041.88 -65,041.88	.00 .00	.00	.00	.00 .00	-65,041.88 -65,041.88
6441 21ST CENTURY LEARNIN 6465 FEMA SAFE ROOM 6501 TITLE I 6530 HOMELESS GRANT 6552 SUSTAINABILITY GRANT 6562 CHILD CARE BILLING 6564 STABLIZATION GRANT O 6565 STABLZ QUALTIY IMPRO 6570 CARL PERKINS 6578 CARL PERKINS RESERVE 6702 TITLE VI-B 6703 ARP IDEA PART B SEC 6704 ARP IDEA PART B SEC 6704 ARP IDEA PART B SEC 6704 SP ED EARLY CHILDHOO 6750 MEDICAID 6752 ARMAC 6756 TITLE II-A 6767 ARP HOMLESS II GRANT 6774 CARE REIMB 6776 COVID LEAVE 6778 SAMHSA GRANT 6779 STRONGER CONNECTIONS 6780 ESSER 6781 SAFE & DRUG FR IV-A 6784 TITLE VI-B-2 6786 TITLE IV STUDENT SUP 6788 CARES TECH TABLETS 6795 ARP ESSER III 6804 COOP ELC HEALTH GRAN 6811 THRIVE AR LEADER STI 6819 SCHOOL HEALTH PROFIL	41,292.61 9,118.11 -20,847.00 -3,000.98 .00 .00 .00 .00 .00 .00 .00 .0	.00 .00 .00 4,304.02 .00 5,926.28 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 4,000.00 .00 .00	.00 .00 -84,835.06 .00 46,800.00 34,968.79 12,679.86 43,753.93 .00 .00 -26,098.01 .00 .00 -21,975.73 51,943.27 18,040.85 -17,035.76 -6,332.17 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0
8000 FOOD SERVICE	210,516.81	36,610.56	.00	.00	64,102.40	183,024.97

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FLIPPIN SCHOOL DISTRICT #26
DETAILED STATEMENT OF CHANGES IN FUND BALANCES
FOR PERIOD 3 OF 24

PAGE NUMBER: 3

MODULE NUM: STATMN9EAR

FOR PERIOD 3 OF A

SELECTION CRITERIA: orgn.fund like '[123468]%'

FUND/SF FUND TITLE	BEG BALANCE	REVENUE	NON-REVENUE	NON-EXPEND	EXPENDITURES	END BALANCE
8010 79 GRANT GA 8056 CHILD NUTRI 8058 USDA SUPPLY 8059 SUPPLY CHAI 8060 SUPPLY CHAI TOTAL FOOD SERVICE	EMERGENC .00 CHAIN AS .00 N ASSIST .00	.00 .00 .00 .00 .00 .00 36,610.56	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 64,102.40	.00 .00 .00 .00 .00 .00
TOTAL	3,482,126.70	753,738.73	29,246.36	29,246.36	1,012,962.89	3,222,902.54