

Flippin School District Annual Report to the Public 2024-25

1) Federal Funds

- | | | | |
|-----------|--------------------------------|-----------------|---------------------------------------|
| a. | Title I | \$314,388.02 | School-wide |
| | Decrease of \$7,542.41 | | |
| | Total of 9 employees – | | |
| | 7 Interventionists | | |
| | 1 Curriculum Director | | |
| | 1 Federal Programs Coordinator | | |
| |
Title IIA |
\$47,999.69 |
Professional Development |
| | Decrease of \$2,091.22 | | |
| b. | Title IV | \$22,984.86 | Student Support & Academic Enrichment |
| | Decrease of \$1,978.59 | | |
| c. | Title V | \$29,287.27 | Rural Education Grant |
| | Increase of \$4,240.85 | | |
| d. | Carl Perkins | \$19,584.45 | |
| e. | ARP ESSER III | \$168,427.75 | |
| f. | ARP McKinney Vento | \$835.66 | |
| g. | McKinney Vento EHCY | \$20,000.00 | |
| h. | McKinney Vento Mini-Grant | \$20,000.00 | |
| i. | Stronger Connections Grant | \$120,925.00 | |

2) State Categorical Funds

- | | | | |
|-----------|--------------------------|--------------|-------------------------------|
| a. | ALE | \$21,631.00 | Decrease of \$17,891.00 |
| b. | ESA | \$600,408.00 | Decrease \$55,952.00 |
| c. | Professional Development | \$28,615.00 | Decrease \$2,837.00 |
| d. | ELL carryover | \$723.44 | Nov. pull after we report #'s |

3) Accreditation

All three schools have received “Accreditation” status

4) Enrollment

As of October 1, 2024

Asian	1	(0.13%)
Black	2	(0.27%)
Hispanic/Latino	25	(3.37%)
Native Am	10	(1.35%)
Two or More	24	(3.23%)
Caucasian	680	(91.65%)

5) Parent & Family Engagement Policy

- a. Online for all schools (Aug. 1)
- b. Student Handbook both in the district section and individual schools
- c. Student-Parent compact is in the Student Handbook

6) AQT Staff (Arkansas Qualified Teacher)

- a. Recruit and maintain
- b. 100% AQT certified teachers and interventionists/paraprofessionals

7) Professional Development

- a. HQIM implementation ELA Grades K-12 2022-2023 High-Quality Professional Learning & Ongoing Support
- b. HQIM Math Implementation Grades K-12, Training July 2024, High-Quality Professional Learning & Ongoing Support
- c. Data analysis for progress monitoring and school improvement
- d. Bullying Prevention Training provided August 5, 2024 (Required 2024-2025)
- e. BX9-Elementary Staff June 26-27, 2024, August 6, 2024, October 18, 2024, monthly coaching
- f. The Writing Revolution-Grades K-4 October/November 2024
- g. All In Inclusion Training-August 2024, September 2024 (district-wide), October 2024
- h. Communities of Practice Strategic Plan of Improvement December 3, 2024
- i. Content-focused teacher professional development May 2024, June 2024, July 2024, August 2024
- j. Curriculum Director working with administrators, OUR Coop specialists, Bailey Education Group coaches & teachers in PLCs, grade level meetings, etc.

8) ESEA School Performance – Public viewing of the ESSA School Index Reports expected to be released in March/April 2025.

9) ATLAS and ACT Results

- a. ACT – Vanessa Jones, District Test Coordinator/Curriculum Director
2023-2024 Average Composite: 18.7
2022-2023 Average Composite: 19.5
2021-2022 Average Composite: 20.1
2020-2021 Average Composite: 20.2
2019-2020 Average Composite: 19.1
2018-2019 Average Composite: 19.1
- b. ATLAS Summative Scores released October 2024– Vanessa Jones

10) Additional Programs

GT – Offer K-12 and meets/exceeds requirements
Dyslexia K-12

11) District Goals – Strategic Plan: Mr. Hudson

- a. Academic – Alignment, Curriculum, Student Achievement
- b. Finances
- c. Industry/School Partnerships
- d. Communication & Marketing

12) Child Nutrition Regulations

- a. Section 5.02.2/Section 6.06.9
Amounts and specific sources of funds received with expenditures from competitive contracts
Participation in federal child nutrition program
Have no competitive contracts
- b. Section 6.04
Goals and objectives for nutrition and physical activity
Follow child nutrition guidelines established by state and federal entities
All students participate in PE classes taught by certified instructors
- c. Flippin School District qualifies and participates in the Community Eligibility Provision that enables all students to eat breakfast and lunch at no charge. Recent requalification for school years 2024-2025 through 2027-2028 was at a lower reimbursement rate and will be in effect through the 2027-2028 school year.

Health and Wellness Assessments

- a. BMI assessments are done annually. Schools are assessed annually using the CDC's School Health Index. The district's Health & Wellness Plan is written based on this assessment and embedded in the AR App.
- b. Participate in the Arkansas Prevention Needs Assessment Survey conducted in various grades in middle school and high school.

13) School Board Members PD January – December 2023

- | | |
|---------------------|----------|
| a. Bryan Benedict | 8 hours |
| b. Curt Bryant | 9 hours |
| c. Roger Leonard | 9 hours |
| d. Brent Mitchell | 23 hours |
| e. Stacie Goldsmith | 9 hours |