FLIPPIN SCHOOL DISTRICT BANK STATEMENT

| | | | | |
|--------------------------|--------------------|---|--------------------|--------------------|
| | | April 2 | 0025 | |
| | | Дрін 4 | | |
| | | | | |
| | | | | |
| | | | | |
| BANK B | ALANCE | | | |
| | | Arvest Gen Account | | \$ 534,525.74 |
| | Anstaff | Business Interest Checking | | \$ 1,379,357.44 |
| | | 1ST Service Bank | | \$ 1,377,794.94 |
| DEPOS | DEPOSIT IN TRANSIT | | | \$ - |
| LUNCH | LUNCH ROOM MONERIS | | | |
| | | 1st Service Bank CD | | \$ 522,554.49 |
| | | Anstaff Bank CD | | \$ 267,397.61 |
| | | | SUBTOTAL | \$ - |
| | | | | \$ 4,081,630.22 |
| | | | | |
| LESS O | LESS O/S CHECKS | | | \$ (125,776.53) |
| | | | | |
| | | | | |
| GRAND TOTAL BANK BALANCE | | | \$ 3,955,853.69 | |
| | | | | -3,853,178.40 |
| Teacher | Retirement | | | \$ 102,675.29 |