

Flippin School Board Minutes

REGULAR MEETING

MONDAY, July 21, 2025

Time: 6:01 p.m.

Place: Admin. Bldg.

Board Members Present: **Bryan Benedict**, Vice-President; **Brent Mitchell**, Member; **Curt Bryant**, Member

Others Present: Kelvin Hudson, Superintendent; Dale Horn, High School Principal; Gregg Yarbrough, Middle School Principal; Tracie Luttrell, Elementary Principal; Monica Springfield, Curriculum Director; Amy Robson, Federal Coordinator

Media:

Others:

----- MINUTES -----

- Motion by Curt Bryant, seconded by Brent Mitchell, to approve the consent agenda.

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to hire **Sarah Huffmaster as Cook**, for the 2025-2026 school year.

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to approve **Student Handbook and Policy Manual Changes and Additions for the 2025-2026 school year**. See attached sheets.

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to accept **Resolution for ACH-EFT 2025-2026 school year**. See attached sheets

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to approve **Disclosure form for Jimmy Lane for the 2025-2026 school year**. See attached sheet

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to accept **Food Service Bids for the 2025-2026 school year as presented.**

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to accept **Flooring Bids with River City Flooring** for \$23,256.52.

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to approve **Purchase Service Agreement with Cotter School for Cafeteria Manager for the 2025-2026 school year.**

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to approve **Purchase Service Agreement with City of Flippin for Security Resource Officer (SRO) for the 2025-2026 school year.**

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to approve **the 2025-2026 District Plan and Federal & State Budgets** as presented.

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to approve **ADE Report** as presented.

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to transfer **Operating Funds to Building Funds.** Everything over 1.3 million.

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to approve **2025-2026 Personnel Policies and Salary Schedule Signature page** as presented.

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to approve **Cyber Security Policy for the 2025-2026 school year** as presented.

Motion carried: 3—0

- Motion by Curt Bryant, seconded by Brent Mitchell, to adjourn the meeting at 7:45 p.m.

Motion carried: 3—0

Roger Leonard, President

Stacie Goldsmith, Secretary