

Flippin School District Annual Report to the Public 2025-26

1) Federal Funds

a.	Title I	\$311,813.62	School-wide
	Decrease of \$7,046.40		
	Total of 9 employees –		
	7 Interventionists		
	1 Curriculum Director		
	1 Federal Programs Coordinator		
	Title IIA	\$49,108.61	Professional Development
	Decrease of \$191.68		
b.	Title IV	\$23,355.02	Student Support & Academic Enrichment
	Decrease of \$1,168.13		
c.	Title V	\$25,822.77	Rural Education Grant
	Decrease of \$5,386.76		
d.	Carl Perkins	\$14,145.12	
e.	McKinney Vento Mini-Grant	\$5,000.00	
f.	Stronger Connections Grant	\$21,834.70	
g.	CTE Modernization Grant-Agri Mechanics	\$19,564.53	
h.	21st Century Community Learning Grant	\$200,000.00	

2) State Categorical Funds

a.	ALE	\$26,615	Increase of \$4,984
b.	ESA	\$594,517	Decrease \$5,891
c.	Professional Development	\$30,370	Increase \$1,755
d.	ELL carryover	\$2,919.44	Nov. pull after we report #'s

3) Accreditation

All three schools have received “Accreditation” status

4) Enrollment

As of October 1, 2025

Asian	1	(0.14%)
Hispanic/Latino	18	(2.45%)
Native Am	8	(1.09%)
Two or More	24	(3.27%)
Caucasian	<u>683</u>	(93.05%)
Total	734	

5) Parent & Family Engagement Policy

- a. Online for all schools (Aug. 1)
- b. Student Handbook both in the district section and individual schools
- c. Student-Parent compact is in the Student Handbook

6) AQT Staff (Arkansas Qualified Teacher)

- a. Recruit and maintain
- b. 100% AQT certified teachers and interventionists/paraprofessionals

7) Professional Development

- a. ELA Grades 5-12; Discussion/Questioning Techniques - July 2025
- b. HQIM Math Support Grades 5-12, Training; High-Quality Professional Learning & Ongoing Support - September and November 2025, January and February, 2026
- c. HQIM ELA Support Grades -12, Training; High-Quality Professional Learning & Ongoing Support - September and November 2025, January and February, 2026
- d. Science Support with Penda Learning - Grades 4-12 - Ongoing 2025-2026 School Year
- e. Response to Intervention Support - September 2025, October 2025, February 2026
- f. Mandated Reporter provided August 4, 2025 (Required 2025-2026)
- g. Mental Health Awareness provided August 8, 2025 (Required 2025-2026)
- h. BX3(Behavior Support)-Elementary - Ongoing 2025-2026 School Year
- i. Participating in The Writing Revolution-Cohort I(October-December, 2025) and Cohort II(January-April, 2026)
- j. Leadership Training with Bailey Group (Classroom Walkthrough Tool and Giving Effective Feedback)
- k. Curriculum Director working with administrators, OUR Coop specialists, Bailey Education Group coaches & teachers in PLCs, grade level meetings, etc.

8) School Letter Grade - [Refer to Public School Accountability](#)

9) ATLAS and ACT Results

- a. **ACT –**
2024-2025 average composite score exceeded our 2023-2024 average composite score
- b. **ATLAS - Grades 3-10 (met or exceeded state averages)**
 - 2nd Grade - Literacy
 - 3rd Grade - ELA, Science
 - 4th Grade - ELA, Science
 - 5th Grade - ELA, Math
 - 6th Grade - ELA, Math, Science
 - 7th Grade - Science
 - 8th Grade - ELA, Math, Science
 - ELA (10th), Algebra I, Biology

10)Additional Programs

GT – Offer K-12 and meets/exceeds requirements
Dyslexia K-12

11) District Goals – Strategic Plan: Mr. Hudson

- a. Academic – Alignment, Curriculum, Student Achievement
- b. Finances
- c. Industry/School Partnerships
- d. Communication & Marketing

12) Child Nutrition Regulations

- a. Section 5.02.2/Section 6.06.9
Amounts and specific sources of funds received with expenditures from competitive contracts
Participation in federal child nutrition program
Have no competitive contracts
 - b. Section 6.04
Goals and objectives for nutrition and physical activity
Follow child nutrition guidelines established by state and federal entities
All students participate in PE classes taught by certified instructors
 - c. Flippin School District qualifies and participates in the Community Eligibility Provision that enables all students to eat breakfast and lunch at no charge. The district was able to requalify for the 25-26 school year at a significantly higher reimbursement rate. This rate is locked in through the 28-29 school year.
- Health and Wellness Assessments
- a. BMI assessments are done annually. Schools are assessed annually using the CDC's School Health Index. The district's Health & Wellness Plan is written based on this assessment and embedded in the AR App.
 - b. Participate in the Arkansas Prevention Needs Assessment Survey conducted in various grades in middle school and high school.

13) School Board Members PD January – December 2024

- a. Bryan Benedict 6 hours
- b. Curt Bryant 13 hours
- c. Roger Leonard 10 hours
- d. Brent Mitchell 27 hours
- e. Stacie Goldsmith 14 hours