Flippin School District
Annual Report to the Public
2026-27

1) Federal Funds

a. Title I $305,439.23 School-wide
Decrease of $8,395.01
Total of 8 employees –
6 Interventionists
1 Instructional Facilitator
1 Federal Programs Coordinator

b. Title IIA $46,719.85 Professional Development
Decrease of $3,631.93

c. Title IV $22,659.45 Student Support & Academic Enrichment
Decrease of $881.52

d. Title V $27,574.35 Rural Education Grant
Increase of $1,031.83

e. School Improvement 1003 $59,489.64

f. Carl Perkins $10,000

g. High Impact Tutoring Grant $41,289.60

h. McKinney Vento Grant $30,000

i. 21st Century Community Learning Grant $200,000

2) State Categorical Funds

a.	ALE	$9,340	Decrease of $17,275
b.	ESA	$605,680	Increase $11,163
c.	Professional Development	$29,710	Decrease $660
d.	ELL carryover	$2,187.44	Nov. pull after we report #'s

3) Accreditation

All three schools have received "Accreditation" status

4) Enrollment

As of October 1, 2026

Asian	1	(0.14%)
Hispanic/Latino	11	(1.54%)
Native Am	3	(0.42%)
Two or More	22	(3.08%)
Caucasian	678	(94.83%)
Total	715	

5) **Parent & Family Engagement Policy**
    a. Online for all schools (Aug. 1)
    b. Student Handbook both in the district section and individual schools
    c. Student-Parent compact is in the Student Handbook

6) **AQT Staff (Arkansas Qualified Teacher)**
    a. Recruit and maintain
    b. 100% AQT certified teachers and interventionists/paraprofessionals

7) **Professional Development**
    a. AAEA and DESE Summit Conferences - Administration team - July 2026
    b. Leadership Retreat - Administration team - July 2026
    c. Back to School Professional Learning - August 2026
        - Climate and Culture Check
        - Group work - Science, CTE, SPED, Elem IRP/MIP, Specials, Interventionists
    d. iReady - August 2026 - Using iReady data to improve instructional outcomes
    e. Test Security Training - August 2026
    f. Schoolwide Model of Instruction - September 2026
    g. Ethics Training with New Teachers - September 2026
    h. Professional Learning Goal Planning Meetings - Elementary/High School - October 2026
    i. OUR Cooperative Walkthrough - Instructional support - October 2026
    j. BX3(Behavior Support)-Elementary - Ongoing 2026-2027 School Year
    k. BX3(Behavior Support)-High School - Will begin in January 2027
    l. Collaborative Data Meetings(Response to Intervention) - High School - Ongoing 2026-2027 School Year
    m. Master Teacher Designation Training - Elementary/Middle School/High School - Ongoing 2026-2027 School Year
    n. Beginning Principal Mentoring Training(Hullett/Springfield) - Ongoing 2026-2027 School Year
    o. HQIM ELA Support Grades K-4, Training; High-Quality Professional Learning and Ongoing Support October - December 2026
    p. HQIM Math Support Grades K-4, Training; High-Quality Professional Learning and Ongoing Support October - December 2026

8) **School Letter Grade -**
    a. District = B
    b. High School = B
        i. Achievement: ELA 49th percentile, MA 46th, Sci 67th
        ii. Growth: ELA 57th percentile, MA 37th, Sci 57th
        iii. Growth (25): ELA 57th, MA 81st, Sci 68th, Grad 66th, Readiness 70th
    c. Middle School = B
        i. Achievement: ELA 46th percentile, MA 73rd, Sci 66th
        ii. Growth: ELA 56th, MA 76th, Sci 67th
        iii. Growth (25): ELA 61st, MA 96th, Sci 75th
    d. Elementary = D
        i. Achievement: ELA 49th percentile, MA 46th, Sci 52nd
        ii. **Growth and Growth (25) very low and will be THE KEY to improvement efforts

9) ATLAS Data

a. **ATLAS - Grades 3-10 (met or exceeded state averages)**
   - Kindergarten - ELA, Math
   - 2nd Grade - ELA, Math
   - 3rd Grade - ELA
   - 4th Grade - Science
   - 5th Grade - ELA, Rdg, Math, Science
   - 6th Grade - ELA, Rdg, Math, Science
   - 7th Grade - Math
   - 8th Grade - Math, Algebra
   - 9th Grade - ELA, Algebra, Biology
   - 10th Grade - Biology

10) Additional Programs

GT – Offer K-12 and meets/exceeds requirements
Dyslexia K-12

11) District Goals – Strategic Plan: Mr. Hudson

a. Academic – Alignment, Curriculum, Student Achievement
b. Finances
c. Industry/School Partnerships
   - Mentorship Program/Mentors
   - Entrepreneurship
   - WorkKeys
d. Communication & Marketing

12) Child Nutrition Regulations

a. Section 5.02.2/Section 6.06.9
   Amounts and specific sources of funds received with expenditures from competitive contracts
   Participation in federal child nutrition program
   Have no competitive contracts

b. Section 6.04
   Goals and objectives for nutrition and physical activity
   Follow child nutrition guidelines established by state and federal entities
   All students participate in PE classes taught by certified instructors

c. Flippin School District qualifies and participates in the Community Eligibility Provision that enables all students to eat breakfast and lunch at no charge. The district was able to requalify for the 25-26 school year at a significantly higher reimbursement rate. This rate is locked in through the 28-29 school year.

   Health and Wellness Assessments
   a. BMI assessments are done annually. Schools are assessed annually using the CDC's School Health Index. The district's Health & Wellness Plan is written based on this assessment and embedded in the AR App.
   b. Participate in the Arkansas Prevention Needs Assessment Survey conducted in various grades in middle school and high school.

13) School Board Members PD January – December 2025

a. Bryan Benedict 6 hours
b. Curt Bryant 13 hours
c. Roger Leonard 10 hours
d. Brent Mitchell 43 hours
e. Stacie Goldsmith 11 hours